

WEDNESDAY 10TH	9.00	10.30	11.00	12.30	1.30	3.00	3.30
	Keynote	Coffee Break	Session 1	Lunch	Session Two	Coffee Break	Session Three
Pentland Suite	Lauren Berlant, University of Chicago <i>On Being in Life without Wanting the World: Living in Ellipsis.</i>		Urban Life in Theory and Practice Feminist Psychogeographies <i>Morag Rose, University of Sheffield, Moving through space as a trans person in a cisgender world: talks from the faultlines</i> <i>Jess Bradley, University of Manchester</i>		Urban Life in Theory and Practice: Emotionless Geographies? 'Affect, Stillness and the Endotic Space <i>Sarah O'Brien,</i> Endotic Topographies: Mindful Geographies of Static Space <i>Chris Thurgar-Dawson, Teesside University</i> Documents from the Palpable Street <i>Robert Burton, Teesside University</i> The 'Endotic Space' and the Limits of the Personal <i>Gemma Draper Teesside University</i> Staging Disorientation: Who's Ordinary? <i>Sarah O'Brien, Teesside University</i>		Urban Life in Theory and Practice Urban Theory's Dirty Sweaty Little Others – 1 <i>Leslie Kern, Mount Allison University & Heather McLean, University of Glasgow</i> <i>Session Panelist:</i> <i>Amanda Rees, Columbus State University, University, Phillipa Wiseman & Lucy Pickering, University of Glasgow</i>
Pentland West			Persisting Selves: the practices and politics of keeping going and carry on (Session I: Selves) <i>Jenny Laws and Robert Shaw, Durham University</i> Persisting, Selves, Time <i>Lisa Baraitser, Birkbeck, University of London</i> The Will to Hibernation: Vitalism, <i>Amor Fati</i> , and the Hesitation Before Life <i>Paul Harrison, Durham University</i> The genesis of persistence: on not giving up and 'hanging on in' <i>Jenny Laws, Durham University</i> "I had no choice, I just had to get on with it": Getting over and persisting in grief <i>Caroline Pearce, The Open University</i>		Persisting Selves: the practices and politics of keeping going and carry on (Session II: Time) <i>Jenny Laws and Robert Shaw, Durham University</i> Incessant Cities <i>Robert Shaw, Durham University</i> Persistence as Future Benevolence in Architectural Practice <i>Paul Wright, Newcastle University</i> How does 'a day at a time' work? Patience, persistence and proaction in everyday sustained alcoholic <i>Julia Mills, University of Manchester</i> Life Hacking: A Rhythmanalyst's Portrait <i>Tracey Potts, University of Nottingham</i>		Persisting Selves: the practices and politics of keeping going and carry on (Session III: Recovering) <i>Jenny Laws and Robert Shaw, Durham University</i> Going beyond 'Oh, I will be alright...' Understanding the gerontological experience of post-disaster recovery <i>Sarah Tupper, University of Exeter</i> Persistence, Insistence and Endurance in Pregnancy Loss Grief <i>Abigail McNiven, University of Oxford</i> What happens 'post' post-natal depression? Narrating the emotional geographies of recovery of parents past 12 months <i>Jennifer Lea, University of Exeter</i>
Prestonfield			Childhood Youth and Intergenerationality: Relational geographies of emotions/affects, childhood and youth <i>Matej Blazek, Loughborough University, John Horton, The University of Northampton and Peter Kraftl, University of Leicester</i> Examining the Emotional Geographies of Shared Term-time Student Accommodation <i>Mark Holton, Plymouth University</i>		Childhood Youth and Intergenerationality Relational geographies of emotions/affects, childhood and youth <i>Matej Blazek, Loughborough University, John Horton, The University of Northampton and Peter Kraftl, University of Leicester</i> Inter-face: The relational and Emotional Geographies of Young People with Skin Conditions <i>Abigail McNiven, University of Oxford</i>		Childhood Youth and Intergenerationality: Relational geographies of emotions/affects, childhood and youth <i>Matej Blazek, Loughborough University, John Horton, The University of Northampton and Peter Kraftl, University of Leicester</i> Youth affective relations beyond heteronormativity: approaching inequality from the affective dimension

<p>Prestonfield</p>		<p>Being and becoming successful: Young women’s reflections on the relational and emotional dimensions of graduating from university Kirsty Finn, Edge Hill University, Securing Disunion: nationalism, faith and young people’s (in)security in the campaign for an independent Scotland Katherine Botterill, Newcastle University Slovenia’s <i>Izbrisani</i> (‘Erased’) Youth, Transitional Spaces and Radical Ethical Acts Stuart Aitken, San Diego State University</p>	<p>Reflections on Using Video Ethnography to Research Young People’s Emotional Experiences of Dance Emma Kindell, Durham University, Emotional and everyday geographies of student mobility and home: reflections on process and methodology Laura Prazeres, Royal Holloway, University of London, Helping the kids: Age, emotional relationalities and power in international volunteer-tourism trips Ruth Cheung Judge, University College London</p>	<p>Maria Rodo de Zarate, Universidade Estadual de Ponta Grossa, Brazil Emotions, Habitus, and Social Values: Exploring Young People’s Education in Singapore Clara Ang, National University of Singapore, The emotional geographies of children of prisoners Helene Oldrup, The Danish National Centre for Social Research,</p>
<p>Duddingston</p>		<p>Connecting across Space: Bodies on the edge Chair: Liz Bondi (Dis)orientation, (dis)connection, and (in)dignity: Feeling sound in prisons Katie Hemsworth, Queens University Canada Emotional care work in the ambulance service: ghosts, memory and the uncanny Emma Rowland, Kings College London Beyond the Edge: Roller Derby and the Spaces of Empowerment Transcending Women’s Edgework Jay Gilliam, California State University I just can’t go there? Emotional directions in pre-birth child protection Ariane Critchley, University of Edinburgh</p>	<p>Connecting across Space: Bodies and Rhythms Chair: Victoria Hunter Walking Interconnections Sue Porter, University of Bristol (SKYPE PRESENTATION) I was a paper house in a park called I Rocio von Jungenfeld, The University of Edinburgh The Body in Motion: Analysis of biological and social rhythms of the human being Celia Quilez Diaz, University of Barcelona Capturing Communitas: The joys of reverie and shared experience in the Scottish rural landscape Rebecca Crowther, Edinburgh College of Art, The University of Edinburgh</p>	<p>Connecting across Space: Tourism Chair: Emily Falconer Travel and Transformation over the Live Course Garth Lean, University of Western Sydney Affective Encounters in Dark Tourism Annaclaudia Martini, University of Groningen Emotional Journeys: Affective Imagery and the Construction of Spaces in Travel Literature Fermin Suter, University of Bern</p>
<p>Holryood</p>		<p>Creative Spaces Chair: Mike Gallant Tideline Dagmar Alexander, University of Edinburgh Volitional Affects: Pentecostals Cultivating Sensory Aptitudes Josh Brahinsky, UCSC – History of Consciousness Landscape, Environment, Place</p>	<p>Creative Spaces Chair: Caleb Johnston Melancholy Urbanism: Horizon as Leitmotif Richard Coyne, Edinburgh College of Art, The University of Edinburgh Post-colonialism in films by Pedro Costa and Miguel Gomes Luis Campos Bras, Universidade Nova de Lisboa Priming memory and commemoration: affect, cognition and the construction of myths Vicky Karaiskou, Open University of Cyprus</p>	<p>Creative Spaces The Public Intimacies of Indigenous Art Speaking to the Water Dylan Robinson, Queens University Canada Still Here (after?) Jeff Wall’s The Storyteller: Indigenous presences, urban art & manifesting sovereignty in public space Anna Stewart, The University of Edinburgh</p>

Holyrood		<p>Double Exposure: Rephotography, Space, Affect Laszlo Muntean, Radboud University Nijmegen</p> <p>The emotional landscape Antonina Plutino, University of Salerno</p>			
Salisbury		<p>Emotions in Fieldwork: The life course and emotions in fieldwork I: Emotions guiding research Thomas Wimark, Stockholm University and Valerie De Craene, University of Leuven</p> <p>Personal is political – [re]examining the impact of life course related emotions in the research process of being a PhD student Isabella Ng, Hong Kong Institute of Education</p> <p>Investigating ‘Other’ Knowledges: an embodied, spiritual and academic research journey Francesca Fois, University of Nottingham</p> <p>Diabetes and a Constant Ethnography Mark Lucherini, University of Glasgow</p> <p>Epistemology and Choosing a Road Well-Travelled Liesl Gambold, Dalhousie University</p>		<p>Emotions in Fieldwork The life course and emotions in fieldwork II: Fieldwork and Sexuality Thomas Wimark, Stockholm University and Valerie De Craene, University of Leuven</p> <p>Sex, sexualities and seduction: reflections on relational dynamics and negotiations in ethnographic fieldwork Jenny Josefsson, University of the Free State and Femke Brandt, University of Cape Town</p> <p>You Aren't Going To Make Friends: Scholarship as Emotional Encounter Elena McGrath, University of Wisconsin</p> <p>An unruly body: a desiring young researcher Valerie De Craene, University of Leuven</p> <p>Emotional proximity in fieldwork: distance as a strategy to cope Thomas Wimark, Stockholm University</p>	<p>Emotions and Fieldwork The life course and emotions in fieldwork III: Emotions and academic career Thomas Wimark, Stockholm University and Valerie De Craene, University of Leuven</p> <p>Above and beyond fieldwork: a reflexive analysis on postgraduate studies in geography in neoliberal academia Martina Angela Caretta, Stockholm University</p> <p>Emotions in fieldwork: compromise, sacrifice or necessity? Lucy Jackson, University of Sheffield</p> <p>The emotional challenges of conducting PhD research into significant health issues: Reflections on the research process Sarah McGarrol, University of St Andrews</p>
Red Room (SG)		<p>Economics and Governance: Everyday relations with/in economic insecurities (Roundtable discussion) Alison Stenning, Newcastle University and Kye Askins, University of Glasgow</p> <p>Session Presenters: Emma Roe, University of Southampton Leila Dawney Brighton University, Sam Kirwan, University of Bristol Valerie Egdell, Edinburgh Napier University Esther Hitchen, Durham University Sarah Marie Hall, Manchester University</p>		<p>Economics and Governance: Everyday relations with/in economic insecurities (Workshop) Alison Stenning, Newcastle University and Kye Askins, University of Glasgow</p>	<p>Economics and Governance: Peripheral Visions: Emotion, Affect and the Narrative (Re)making of Community Esther Peeren, University of Amsterdam</p> <p>Repairing" Narratives for Europe: Emotive Europeanisation through the Via Regia Astrid Van Weyenberg, Leiden University Centre for the Arts in Society</p> <p>Rural Dystopias: Affect, Community and Belonging in Eben Venter’s Horrelpoot (Trencherman) Hanneke Stuit, University of Amsterdam</p> <p>“Peripheral Transitions: Nostalgia and Strategic (De)provincialisation in William Kentridge and Dmitry Gutov” Ksenia Robbe, Leiden University</p>

Red Room (SG)						Wild Feelings?: Rural Conservationism between Rebellion and Conservatism Esther Peeren, University of Amsterdam
Drawing Room (SG)			<p>Landscape, Environment, Place The Sense of Coast: Steps towards an Emotional Coast-attachment in Europe Martin Doering, University of Hamburg</p> <p>An Emotional Coastscape: The Affective Sense of Coast among Coastal Dwellers in North Frisia (Germany) Martin Doering, University of Hamburg</p> <p>Emotional Vulnerability' on the coast – a conceptual contribution to place attachment Daniela Siedschlag, Helmholtz Center Geesthacht</p> <p>A migrant's baggage: emotions and place(s) attachment in times of climate change Corinna de Guttry, Helmholtz Center Geesthacht</p>			<p>Liminal Spaces Mapping the ethical terrain of personal narrative Session Presenters: Sophie Tamas, Carleton University Mike Gallant, University of Warwick Lindy Barbour, University of Edinburgh Hester Parr, University of Glasgow Dagmar Alexander, University of Edinburgh</p>
Bryce Room (SG)			<p>Faith, Spirituality and Religion Panel 1: Emotional journeys of transformation and suffering Claire Dwyer & Ruth Judge University College London Elizabeth Olson, University of North Carolina Chair: Ruth Judge Fear and loathing in <i>los condes</i>: emotion, faith and (dis)affective landscapes on the <i>camino de santiago</i> Sian Taylder, Exeter University "Your tears are like pouring hot water on the body": exploring religious and cultural influences on responses to death in urban Senegal Ruth Evans, University of Reading The materials of love and suffering: exploring youth religiosity amongst Christian volunteers in Latin America Elizabeth Olson, University of North Carolina Sacred Mobilities, life and death in Malawi: Christian pilgrimage, well being, spiritual and emotional resilience</p>	<p>Faith, Spirituality and Religion Panel 2: Emotions, spaces and enchantment Claire Dwyer & Ruth Judge University College London Elizabeth Olson, University of North Carolina Chair: Claire Dwyer Exploring faith and coexistence through the affective capacity of art: insights from inter-cultural projects in West Yorkshire Sam Slatcher, University of Durham Photography, performativity and affect: a visual approach to the study of faith in London suburban homes. Laura Cuch, University College London Geographical imaginaries, the family, and the postsecular city Giuseppe Carta, Bristol University (Dis)enchantment and the Affective Space of Modernity Ian Alexander Cuthbertson, Queen's University Kingston Emotional geographies of Buddhist sacred space Caroline Ford, University College London</p>	<p>Faith, Spirituality and Religion Panel 3; Mobile religions, Moving emotions Claire Dwyer & Ruth Judge University College London Elizabeth Olson, University of North Carolina Chair: Claire Dwyer Tragic violence, hate crimes and grieving within sacred geographies of faith: Sikhs and the Oak Creek Gurdwara Shootings, 2012 Doris Jakobsh, University of Waterloo, Canada Micro-pilgrimage: the Sunday morning journey to Church Edward Wigley, University of West of England Rituals and Reflection around the Village Church Jacobine Gelderloos, Protestant Theological University, the Netherlands 'He was our safety on that trip: Affective mobilities and the centrality of protection and provision in young working-class Christian religiosities Ruth Judge, University College London Where the Spirit Moves: emotion, everyday life and the geographies of spirituality</p>	

Bryce Room (SG)			<p>Avril Maddrell, University of the West of England & Elsbeth Robson, University of Hull Body, Spirit, Blessing: affective and emotional encounters at the Irish holy well</p> <p>Richard Scriven, University College Cork</p>				<p>Sara MacKian & Steve Pile, The Open University</p>
Scott Room			<p>Time and Space Chair: Jonathan Wyatt Immersion through Emotion: The Production of Atmosphere in a Themed Environment: Christina Kerz, University of Mainz</p> <p>“Emotional Geography of an Exodus: La Retirada of 1939” Rafael Jaime Moreno, University College Cork-Ireland</p> <p>Return to Berlin: Space, Loss and Witnessing the Other’s Trauma Angie Voela, University of East London</p> <p>Invisibility and Emotions: Reclaiming Nurses’ Work in World War One through time, place and space Jessica MacLaren, Alison Wood and Pam Smith, University of Edinburgh</p>				
Field Trips from 5.15pm Information available on conference website							